The Great Assizes:

OR,

General Day of *Judgment*.

BEING

The laying forth the state of Man in Righteousness, and the Cursed Condition of the Wicked

And the Accounts that every man must give at the General Resurrection.

I am the Resurrection and the Life, he that believeth in me though he were dead, yet shall he live, John 11. 25.

Blessed and Holy is he that hath part in the first Resurrection, on such the second Death hath no power, but they shall be Priests of GOD and Christ, and reign with him a thousand yeares, Revel. 20. 6.

By William Knowls, *the Unworthiest of God's People, yet servant to Christ, and* B. of P.

London, Printed by *E. O.* for *F. Coles*, and are to be sold at his Shop in *Wine-street* near *Hatton-Garden*. 1668.

You may have at the ſame Shop theſe four Books, newly Printed, *Viz.*

1. THe right and due Obſervation of the Lord's-day.
2. God's Alarum to all Drowſie and ſecure Sinners.
3. A ſerious Call to Obſtinate Sinners.
4. A godly Gift of a Dying man, left to his Sons and Daughters in Chriſt.

To the READER.

Christian Reader,

Here present to your view a most excellent work, of the General Day of Judgment. I desire you to read it over, and lay it to heart what is here inserted, it will shew you the joyes of Heaven, and the pains of Hell; and also the state of the Righteous, and of the Wicked, shewing the carefulness you ought to have of your Souls while you live in this transitory life, and seek so to GOD, as you may know him, and reign with him for evermore, *Amen.* And so hoping the same may work Spiritually, in you I for the same shall pray, and rest

Your Friend in Christ,
W. K. B. *of* P.

Give ear unto this Call for doom,
And light your Lamps of Oyl;
It is not long e're GOD will come
Unawares and take the spoyl.
Then watch and pray good Christians all,
For know you God is just:
The Righteous unto Heaven he'l call,
To Hell the Wicked thrust.

Revel. 20. 7, 8, 9, 10, 11, 12, 13, 14, 15.

7 And when the thousand years are expired, Satan shall be let loose out of Prison.

8 And shall go out to deceive the Nations which are in the four quarters of the Earth, *Gog* and *Magog* to gather them together to battel: The number of whom is as the sand of the Sea.

9 And they went upon the breadth of the Earth, and compassed the Camps of the Saints about, and the beloved City and fire came down from Heaven and devoured them.

10 And the Devil that deceived them was cast into the lake of fire and brimstone, where the beasts and false Priests are and shall be tormented day and night for ever and ever.

11 And I saw a great white Throne, and him that sat on it from whose Face the Earth and Heaven fled away, and there was found no place for them.

12 and I saw the dead, great and small stand before God and the Books were opened, and another Book was opened which is the Book of Life, and the dead were judged out of those things which were written in the Books according to their works.

13 And the Sea gave up her dead which were in it, and Death and Hell delivered up the dead which were in them, and they were judged every man according to his works.

14 And Death and Hell was cast into the Lake of fire.

15 And whosoever was not found in the Book of Life was cast into the Lake of Fire.

Christian Friends, of what degree soever, I beg at all of you for Christ's sake, and the good of your own Souls to spend one half hour in Reading

ove

ver this small Book, or tend to hear the read-
ng of it: let me intreat you not to neglect so
reat Salvation, & lay by all your busied affairs
o hear of the coming of Christ, of the great day
f judgement, which is now even at the door:
ow by all to prepare your Lamps of Oyl a-
inst his coming; for his appearance is a Glory
o them that fear him; but it will be a terrible
ay to the wicked, according to my text of Scrip-
ure before laid down. Satan is now loose in the
orld, he deceives four parts of the Earth: yea,
og and Magog he gathers together, whose num-
er is as the sands of the Sea; yea, he compasses
e camps of the Saints, and the beloved City;
e, like a flying Locust, doth corrupt God's
ople against the great Assizes to condemn
em, when fire shall fall from Heaven and de-
our the wicked, and the Devil that deceived the
lse Prophets of the world shall be cast into the
ke of this Fire and Brimstone with them: then
all Christ sit in Judgment and Power, and his
aints with him, judging the twelve Tribes of
rael, and the dead, small and great shall rise and
ceive according to their works, and whosoever
not found in the Book of Life, shall be cast into
e Lake of Fire and Brimstone for ever, where
all be weeping and gnashing of Teeth: but the
ghteous will never see this, he shall rejoyce when
seeth the Vengeance, he shall wash his feet in

blood of the wicked, so that many shall say, The
is a reward for the Righteous, verily he is G
that judgeth the Earth, Psal. 58. 10, 11.

Oh hearken I beseech you, and repent you
your former sins; in what condition will th
man be, whose works are not good, a fearf
thing it is to lose Heaven to obtain Hell, to l
the favour of God, to be cursed with the Div
to lie in torments for ever. Rent your hea
and not your garments, turn to the Lord all y
that are heavy laden; if your sins are as r
as scarlet, he will make them as white as sno
saith the Lord of Hosts, I do not desire
death of a sinner, but rather would have y
repent and live. Dearly beloved Friends, t
Lord doth not desire you to go astray, but
obey his Call while it is open unto you; for af
death comes judgment: 'tis no deferring y
sin of repentance: To day if you will hear
voyce harden not your hearts: to morrow is
nother day, and who knows what a day brin
forth. Lye not wallowing in your corrupt
nels like to Beasts; for the day of slaughter
nigh, a just reward is prepared for the wick
the punishment of Hell might affright you,
onely you are a people of very hard mettle,
believing of the Scriptures, like to the Scri
and Pharisees; but if like to them you do
you must partake of their punishments: A
I say, how glorious a sight is the comming

Th

Christ to the Righteous: for at the Resurrecti
on God will wipe away all tears from your
eyes, and there shall be no more Death, neither
sorrow nor crying; neither shall there be any
pain to thee, for the former things are past a-
way; but the fearful, and unbeliever, and the
abominable, and unbelievers, and whoremon-
gers, and sorcerers, and Idolaters, and all Lyers,
shall have their part in the Lake which burneth
with fire and Brimstone, which is the second
death and terriblest, Revel. 21. 4, 8. It makes a
reasonable Christian go out of his wits to think
of the terrible punishment of Hell: strive there-
fore I beseech you to enter in at the strait gate,
for many I say unto you will strive to enter in,
but cannot be able, Matth. 7. 13. For when
once the Master is risen up, and shut the door,
and you being to stand at the door knocking
without, saying, Lord, Lord, open to us, but
he Lord will answer, I know you not whence
you are, depart from me all you workers of
iniquity, Luke 13. 25, 27. Oh what a dismall
sentence is this to be deprived of the joyes of
Heaven, and the presence of Christ, wherein
is all fulness of joy, lacking nothing, and rest
and peace for evermore? Consider the Lillies
how they grow, they toyl not, they spin not, and
yet I say unto you, Solomon in all his glory
was not arrayed like one of these: if God so
then cloath the Grass, which is to day in the

field, and to morrow is cast into an Oven, an
how much more will he cloath you, O you o
little Faith? Luke 12. 17, 18. O consider, m
dear Friends, and be better grounded toward
God and true faith, through Jesus Christ. Yo
see, and know, that God is able to let you wan
for nothing, so you will but serve him. Mar
what God saith in Ezekiel 34. 4, 5. Whosoev
heareth the sound of a Trumpet, and takes no
warning, if the Sword come and take him awa
his blood shall be upon his own head; but h
that taketh warning delivereth his own Sou
I beseech you, Friends, now you hear this da
the sound of God in your Ears, take warnin
hereby, prepare for the coming of Christ in th
Courts of Heaven to judgment: for assuredl
that man that is found unprepared at the da
will be in a most damnable condition, they sha
burn as an Oven; yea, and all the proud, an
all that do wickedly shall be stubble, and th
day that commeth shall burn them up, saith t
Lord, that is, shall not leave neither root n
branch; but unto them that fear my name, sa
God, Shall the Son of Righteousness rise wi
healing in his wings, and you shall tread do
the wicked, for they shall be as ashes under t
soles of your feet, Mal. c. 4. 1, 2, 3. We ha
great cause to work out our salvation with fe
and trembling. What man would run himse
in danger, when he may escape it? Be not i
de

ear Friends, but ſpare of your ordinary Sheep
muſe of the Word of GOD, for great is
e reward of the righteous in Heaven. Yea,
ove you your Enemies, and do good, and
end unto the needy, hoping for none a-
ain, and your reward ſhall be great, and
ou ſhall be children of the higheſt, Luke 5. 25.
ee all the manner of Chriſt's comming to
udgment: The Lord himſelf ſhall deſcend
rom Heaven with a ſhout, with the noiſe of
he Arch-angel, with Trump of God, and
hoſe which dyed in Chriſt ſhall riſe firſt: then
e that are alive, and remain, ſhall be caught
up with them together in the Clouds to meet
he Lord in the Air; and ſo ſhall we ever be
with the Lord. Theſ. 4. 16, 17, 18. But the
day and hour knoweth no man, therefore watch
and pray for the comming of Chriſt, for it will
over-take you as a Thief in the Night: There-
fore ſleep not as do others, but watch, and be
ſober, for they that ſleep, ſleep in the night,
they that be drunken, be drunk in the night;
but let us who are of the day be ſober, put-
ing on the Breſt-plate of Faith and Love, and
for a Helmet put on the hope of Salvation:
And I beſeech you, brethren, to know them that
labour among you, and are over you in the
Lord; abſtain from all appearance of evil,
do good and not hurt, for he that diligently
ſeeketh good procureth favour, but he that ſeeketh
the

the hurt provoketh shame, Prov. 11. 27. So
must needs be with the wicked, a perpet
shamefull thing for a Christian to be so sim
as to lose the presence of God and his glor
ous Kingdom, to gain the intollerable flashi
of Hell-fire, and to be accompanied with
vilish Companions, to foreshew the glorio
light of Heaven, where is light for evermo
to obtain Hells obscured darkness, to be
rest of Everlasting Joyes, to suffer perpetu
Torments; this is true, that these Tormen
are prepared for the Damned, which shall
known to all those who are reserved for th
Torments, by the most wretchfull indign
tion of God, a just reward for the wicked:
saith Job, Chap. 21. 30. The wicked is rese
ved to the day of Destruction, they shall
brought forth to the day of Wrath. How o
is the Candle of the wicked put out, and ho
oft cometh their destruction upon them, the
are stubble before the wind, and as chaff th
the storm carryeth away, his eyes shall see h
Destruction, and he shall drink the wrath
the Almighty, Job 17. 18, 20. Strive to escap
this wrath of God, else will your own eyes s
your sudden Destruction come upon you; is
not better to serve God, and be in safety, the
to serve the Devil, and be in utter destruction
'Tis time, Christian Friends, to prepare you
selves for the day of doom, for it is even at th

Doo

So for, the signs of Christ's comming doth signifie
repet the same; for in the latter dayes there shall be
stim Wars, and Rumors of Wars, with great slaugh-
glo ter, blood touching blood, the Father against
alth the Son, and the Son against the Father, one
th Neighbour against the other, not knowing his
for friend from his Foe, and the day is not yet.
mo Great signes will be in Heaven, and in Earth,
be before the notable day of the Lord commeth;
pet the Moon shall be turned into blood, and the
men Sun shall be darkned, and forbear her shine-
all ing: Young men shall see Visions: Old men
tho shall dream Dreams, and divers notable signs
ign will be before the day of the Lord commeth,
: Acts 2. 19. 30. These are the signs of the com-
rese ming of Christ, and the general Resurrection:
ll when the Lord shall appear in the Clouds
y o with magnificent glory, coming in the Air with
ho his Saints, judging the Twelve Tribes of Is-
che rael, but when this is accomplished, there will
th be peace and safety, but then commeth sudden
h Destruction as a Thief in the night; Therefore
n o Christian Friends, watch and pray, for you
ap know not at what hour the Son of man com-
se meth: you see, and have heard, and do know, that
ts most of these things are acomplished, and we
he are now in peace and safety, and you know not
n how suddenly destruction may come upon you:
ou pray, pray, for the Lord's comming, it is even at
th the door, it cannot be far off: for our antient
po Fathers

Fathers have wrought that the world should last Six Ages, that is to say, not Six thousand years, for the longest liver was Methuselah, who lived nine Hundred sixty and nine years and then dyed. Genesis 5. 27. his Age six times double makes it appear, that the last day is not far off us, but will be accomplished in the year from the Creation, to the year of the Lord's resurrection 5886. but then the Apostles testifie, writ in the Book off the Acts, if the dayes be not shortned there shall be no Flesh saved. This beloved is to put you off from knowing the day of the Lord's comming; be careful good people to prepare your selves; do not think with the Scoffers of the world that God will not come: or like to Seducers, and false Prophets, bringing in damnable Doctrine of Heresie, but behold, many shall follow their pernicious ways, by reason of whom the way of truth shall be evil spoken of, Per. 2. 2. If God therefore, spared not the Angels that sinned, but cast them down to Hell, and delivered them into Chains of darkness to be reserved unto Judgement, much more will he reserve the fire of Hell for the Extortional Sinners of the world: He spared not the whole world but drowned it, saving eight persons, bringing the floods upon the world of the ungodly; so also shall Fire and Brimstone burn upon the wicked, and leave them neither rot nor branch; the Lord also turned

the

e City of Sodom and Gomorrah unto ashes, ndemned them with an overthrow, making n Example to all those that ever after should be ungodly, and delivered just Lot, who was ered with the filthy conversation of the wick- : So will GOD do at the judgment day, e will sever the wicked from the Righteous, nd shower upon them Everlasting Torments; e in England do as justly deserve sudden de- truction, as did these Cities of Sodom and Go- morrah, for there was not any one sin reigned here, but it is as frequently here; the sin of Pride never reigned more then it doth at this our, both in the City and Country: and that's loaked over with a badge of Gallantry; to what rofit is it to be as Dives was in the Gospel, o dwell in a Sumptuous Building, to wear are Apparel, to fare Dilicately every day, to ave all the delights that the World could af- ord him, to be in damnable Torments for ever: e content, and strive not dear Friends, to gain his, to lose Heaven; for the Glory of the World s as nothing to the Glory of God: besides sin o aboundeth, in number it is more than the ands of the Sea: Sodom had not the sins as we have? Why therefore, O God, are we not estroyed? O God thou art infinite in mercy nd truth; sparing thy people, willing them to mendment of life. But I will present to your iew what sins are now in groth at this present time,

time, first reigns Pride, Covetousness, Malice, Envy, hatred in all abundance, besides the most damnable sins of Cursing and Swearing, Lying, Drunkenness, Whoredom, and divers other sins which are weights to weigh a sinner down to Hell. Oh dear Friends, put from you sin which is the main thing that keeps you from heaven; yea, you take delight in sinning to fulfill the lusts thereof: you think when you Roar it in Taverns you do a good work, when you hurt both soul and body; you vapour and exalt your selves when you should be meek and lowly; you drink Beer, and Wine, too excess when you should be sober; besides running to Carnal lusts, when you should be Chast, using most damnable Oaths and prophane Actions, letting your mouths speak guile, acting all evil abominably to the face of God, and thus in the practice of sin you run continually, never thinking of the terrible day of Judgment; yea, mighty terrible will it be to the wicked: And who will be able to stand before the righteous Judge, who Judges in Truth and Righteousness, according to the work of every man's doing? In what a sad condition, my Friends, are you in to be judged according to your doings: doth it not behoove you all to have a care of your Actions, if your work be bad you must receive its just reward of Punishment; if your works be just, your case will be happy at this general seat of

Judge-

dgment: after Life there is no pleading
ur case; for your case is before known, you
e either Recorded in the Book of Life, or
eath; there is no Lawyers to plead for Fees:
ere is none of your earthly Friends can pay
e Ransome of your Souls, in what a vail of
isery are you plunged in at this hour, the De-
is on one side of you, again the word of
entence is past to bring you to Eternal dam-
tion, your own Conscience on the other side
nelling against you of all the hidden secret
s, which you in your life-time have commit-
d, the wrath of God's Fury hangs over you,
s scourging Rod which will Torment you,
ll lies under you, ready to swallow you up,
ere the most damnable Torments of Hell-fire
prepared for the Wicked; then all calamities,
rows, and hellish Torments presses you at
e, and compasses you about on every side:
loss of Heaven, and the presence of GOD is
ellish Torment, without any other torment,
th the loss of the profitable Love of GOD,
d the glory thereof; besides to be punished
the flames of Hell for evermore, where there
weeping and gnashing of teeth, Matth. 24.40.
hen the Son of man shall come in his Glory,
d all the holy Angels with him, and before him
ll be gathered all Nations together, and he
ll separate them one from another, as a Shep-
rd divideth his Sheep from his Goats; and

he

he shall set the Sheep on the right hand, a
the Goats on the left: And to the righteo
shall say, Come ye blessed of my Father inhe
the Kingdome of GOD, prepared for you fr
the beginning; but to the wicked he saith,
you cursed into everlasting Fire, prepared
the Devil and his Angels, Matth. 24. 31, 32, 4
44. Lo, these shall go away into everlast
punishment, and the Righteous into Life
ternal.

Dear Brethren, the way to escape these p
nishments dependeth on two things, that is,
fear God, and keep the Commands of GO
these are also lost in your self, redeemed
Christ. What Christians in the world woo
endanger themselves of death, for the gaining
a trifled matter? run in Hell, and forsake H
ben; falling into eternal misery, and might
tain eternal glory.

A word to you worldly men, that make
God of your Riches, pinching and grind
the Poor for gain, It will be easier for a Ca
to go through the eye of a Needle, then for
a Rich man to enter into Life Eternal. D
trust not unto uncertain riches, now lay up
earthly riches in store for the morrow, but
up riches in Heaven, where moth nor rust c
not corrupt, and a place where is all felic
bliss and joy, and eternal happiness; reli
the Poor and needy, and turn not from th

ye know you what is given to the poor with cha-
table friends is lent to the Lord, and your re-
ard will be great in the kingdom of Heaven.
But such covetous worldly men that will not
lieve the oppressed, but lay up their Gold in
ore for many years, are counted like the fool
n the Gospel, that was suddenly taken from his
thes, and endangered himself for everlasting
annation. Lay up no treasure on earth, take
are neither for any thing; for to morrow thou
mayst go to thy Grave. Then happy is he that
ath laid up treasure in Heaven to all eternity,
here moth and rust cannot corrupt, nor thieves
reak thorow nor steal; for Heaven and Earth
must pass away, and fly from the presence of
God, and not one tittle of the Gospel of Christ
hall pass away.

O England, beware of God's heavy wrath
nd severe judgements against thee for thy
ebellious sinning against him: the Lords
rath will consume thee except speedy reper-
ance, he hath stretched out his hand of Afflicti-
n on the Land, as a toll to the day of Doom.
And it shall come to pass, saith the Lord, at that
ay will I search with Candles, and punish th
en that are setled in their Lees, that saith i
heir heart, the Lord will not do good, neither
will he do evil; therefore their goods shall be-
come a booty, and their houses a desolation, they
hall also build houses, but not inhabit them,

they shall plant Vineyards, but not drink the Wine thereof; the great day of the Lord is neer, and hasteth greatly, even the voyce of the day of the Lord: the mighty men shall cry then bitterly, that Day is a day of wrath, a day of trouble and distress, a day of wastness and desolation, a day of darkness and gloominess, a day of Clouds and thick darkness, a day of trumpeting and alarm against the fenced Cities, and against the high Towers; and distress I will bring upon wicked men, that they shall walk like blind men, because they have sinned against the Lord, and their blood shall be poured out as dust, and their flesh as the dung; neither their Silver nor their Gold shall be able to deliver them in the day of the Lord's wrath: give good regard to this you Rich men, who, like the great fishes of the Sea eateth up the poor and small fish, but those the Lord speaks of, Micah. 6. 12, 15. The rich men are full of violence; shall I account them pure that uses false ballance, with bags of deceitfull weights: no, I rather account him a deceiver of the poor; any at this general day cannot be able to stand before the Judgment seat of Christ, but will be by his own conscience prest from the presence of GOD, wishing the Hills to cover him and hide him from the presence of the Almighty, but when that the word of sentence is past, he must depart to that lake of Fire that burneth

for

ever, where there is weeping and gnashing of teeth, from which place Dmighty God deliver us; but if a man will be willing to lose his life, to save it, he shall arrive to his desired haven, which is a heavenly Jerusalem, and glorious Throne of Christ, as mistically it was put for those Prophesies to John in the Revel. 1. 9. 10, 11, And there came unto me one of the seven Angels, and talked with me, saying, Come hither, and he carried me away in the spirit to a great and high Mountain, and shewed me the great City descended out of Heaven from God, having the glory of God, and his Light was like unto a Stone most precious, even like a Jasper-stone clear as Chrystal, and had a Wall great and high, and had twelve gates, and at the Gates twelve Angels, which, are the number of the twelve Tribes of the children of Israel; there was three Gates on the North, three on the South, three on the West, three on the East, and the walls of the City with twelve foundations, and in them the names of the twelve Apostles, of the Lamb, and the City lyeth four square, the length, and the breadth, and the heighth of it are equal; the building of the Walls of it was of Jasper, and the City was pure Gold, like unto clear Glass; the foundation thereof was grounded with precious Stones, and the twelve Gates were twelve pearls, and the Gates of this City were pure

Gold, as it were transparent Glass, and no Temple is therein, for the Lord God Almighty and the Lamb are the Temple of it. This City of Heaven hath no need of the light of the Sun or the Moon; for the glory of God and the Lamb is the light thereof; and also there proceedeth out of the Throne of God, and the Lamb a pure River of water of Life as clear as Chrystal, and in the midst of the Street was the Tree of Life, which bears twelve manner of Fruits, and yieldeth her fruit every moneth, and the leaves of the Tree was for the healing of Nations; there is no night there, and they need no Candle, neither light of the Sun; for the Lord God giveth them light, and they shall reign for ever and ever. These sayings my Friends are faithful and true, for the Lord God hath shewed to his Servants the thing which must shortly be done.

Oh beloved, consider the Glory of this Heavenly Jerusalem, no man is able to imagine or conceive the wisdome of God, and the honour and glory of the Lamb, and his amorous Throne which is the Portion of the Righteous, and their greatest reward: For behold saith God, I come quickly, and my reward is with me, to give to every man according to his works. What are our works, by which we must be judged? Oh base and filthy, more worse than the Beast of the field, we work nothing that

at's good, we act mischief continually, to the
ce of God, by our most debauched swearing
nd cursing, whoredome and drunkennes, pride
nd covetousnes, Extortion, Idolatry and
eceitfull living, and murmuring at the handy
orks of God; but lo, the portion of these wick-
d men is to be burned in a Lake of Fire,
hich burneth for ever and ever: they will be
ormented with the memory of things past,
resent, and to come: the Rich man will think
f his Fidelity that is past, his punishment at
resent, and his intollerable torment to come.
You Rich men be convinced, and make not
God of your Riches, but make such uses of
our Talent that GOD hath lent you: Be'it
hou a KING, rule in Peace, execute Judge-
ment with Mercy, spread forth the Gospel of
Christ throughout thy whole Dominions:
And you Judges and Magistrates in chiefest,
udge equity and right, give Justice to the
Poor as well as to the Rich: let not the Bal-
ence of Wickedness outweigh the Book of
Life: nor hide nothing from God, for his all-
eeing eye doth bring secret things to a clear
ight, for what is done in your secret Closets,
will be proclaimed on the House-top: to you
Lawyers, recall your selves to remembrance
what Law is, let not handfulls of Gold and
Silver carry you from a rightfull Cause, be you

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a pleader for the poor, and redeem them fro
an earthly bondage, and your Saviour wi
plead for you, and Judge you according at t
great Assizes, and redeem you. Next, you M
nisters of God, measure out the fruits of Rig
teousness to the people, sound forth the Go
pel with boldness, rehearse nothing but soun
Doctrine, which proceeds from the Spirit
Truth, and be as a shining light by your zea
and conversation; and lay aside all Superst
tion, Popery, Schism, or Heresie, which ha
bred Destruction in the Land. And lastly, t
you people in general, of what degree soever
or opinion, take these few Rules and Admi
nistrations before I end, or quite conclude m
Book: to you Learned, search you the Scrip
tures, and you'l find me not to diminish th
Word of God, the Law of the Lord, then pra
ctice and follow what you find Writ in the Ol
and New Testament: and to the Ignorant peo
ple, I advise you to hearken to the Learned
and to those that preaches the Gospel, and
what they commend unto you, and lay it t
heart, and work out your Salvation with fea
and trembling.

First, seek to find God in your hearts, the
learn to know him, and be acquainted with him:
for if you never seek to know him, how shoul
you ever think to live with him? you think
in

your hearts how should you know him, that
ne're beheld with our mortal Eyes: no, my
iends, you must see him Spiritually, and not
tally; For no mortal Eyes is able to behold
exceeding magnificent Glory? He sent
ist in the Flesh because we should believe;
for all this, yea, for all the means he can
, we will not believe him: yet you say you
eve there is a GOD, but wherein do you
eve: For if you believe aright, how dare
to offend so great a God? No, my Friends,
ou believe aright, you'l seek to please him,
not Offend him; but fear his Judgements,
trust in his Mercy: For he is slow to anger,
of great kindness. Therefore beloved, con-
e with me, with these sayings, Fear God
keep his Commandements, and then you
hope to Believe aright, prepare your selves
inst this great Day of the Lord; for unto
that fear my Name, it will be a day of
and rejoycing, a day of Fidelity, mirth and
ness with eternal Bliss; when the Wick-
man shall lye and be cursed with Curses,
Plagues of Hell tormenting him, the memo-
f things past oppressing him, the Howl of
ul Divels affrighting him, the Heavy
h and curse of GOD hang over him, and
t of all, the Everlasting Torments to come
h doth strike him in Everlasting despair:
worldly pains are wonderful to be endured,
were

were we but to sit still a month and never move, to lye in Prison seven years, to hold your hands in Fire for an hour, to be stark dead to Death, is nothing to this unknownable Torment: of our earthly Torment, the Torment or the Tormentor dyeth and hath an end; but the Pains of Hell hath never end: For the grace of our magnificient God the Father, and the Glory of his Son our Saviour, accompanied with the Holy Ghost, defend us from Hell and bring us to Heaven, to reign with him from everlasting to everlasting,

Amen.

All Christian men where e'er you dwell,
Prepare both great and small:
Seek to avoid the pains of Hell,
And find this heavenly Hall.

FINIS.